UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

Mail Processing Section

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## TEMPORARY FORM D

OMB APPROVAL
OMB Number: 3235-0076
Expires: February 28, 2009
Estimated average burden
hours per response. . . . . . 4.00

Washington, OC 101

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION



| Name of Offering (   | c.)   |
|--|---|
|  | on 4(6) ULOE  |
| Type of Filing: New Filing Amendment   | () [  |
| A. BASIC IDENTIFICATION DATA   |   |
| 1. Enter the information requested about the issuer  |   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)   |   |
| HFRX II Tracker Master Trust   |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)  |
| 65 Front Street, Hamilton HM12, Bermuda  | 441-295-1111  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)  |
| 10 S. Riversida Plaza, Suite 700, Chicago, Illinois 60606  | 312-327-0430  |
| Brief Description of Business  |   |
| investment funds   | PROCESSED   |
| Type of Business Organization  | 1117 0 5 0000   |
|  | olease specify): MAR 2 5 2009<br>nuda Unit Trust  |
| Month Year   |   |
|  | THOMSON REUTERS   |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State  |   |
| CN for Canada; FN for other foreign jurisdiction)  | ifo   |
| GENERAL INSTRUCTIONS Note: This is a special Temporary Form D (17 CFR 239.500T) that is CFR 239.500) only to issuers that file with the Commission a notice on Temporary Form D (17 Cl notice in paper format on or after September 15, 2008 but before March 16, 2009. During that peri initial notice using Form D (17 CFR 239.500) but, if it does, the issuer must file amendments using comply with all the requirements of § 230.503T.   | FR 239.500T) or an amendment to such a od, an issuer also may file in paper format an     |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exception under Regul  | Intion D or Section 4(6), 17 CEP 230 501 at   |
| seq. or 15 U.S.C. 77d(6).  | acion D or Section 4(0), 17 CTR 230.301 CT  |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the of Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address after the date on which it is due, on the date it was mailed by United States registered or cer Where To File: U.S. Securities and Exchange Commission, 100 F Street, N.E., Washington, D.C. 20   | e address given below or, if received at that ratified mail to that address.              |
| Copies Required: Two (2) copies of this notice must be filed with the SEC, one of which must be m  | nanually signed. The copy not manually signed   |
| must be a photocopy of the manually signed copy or bear typed or printed signatures.   |   |
| Information Required: A new filing must contain all information requested. Amendments need only any changes thereto, the information requested in Part C, and any material changes from the information need not be filed with the SEC.  | report the name of the issuer and offering, nation previously supplied in Parts A and B.  |
| Filing Fee: There is no federal filing fee. State:   |   |
| This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate each state where sales are to be, or have been made. If a state requires the payment of a fee as a pifee in the proper amount shall accompany this form. This notice shall be filed in the appropriate st Appendix to the notice constitutes a part of this notice and must be completed.  ATTENTION | notice with the Securities Administrator in recondition to the claim for the exemption, a |
| Failure to file notice in the appropriate states will not result in a loss of the federal exe  | emption. Conversely, failure to file the  |
| appropriate federal notice will not result in a loss of an available state exemption unles<br>filing of a federal notice.  |   |

|  |                    | A. BASIC II                           | ENTIFICATION DATA                   |  |  |
|--|--------------------|---------------------------------------|-------------------------------------|--|--|
| 2. Enter the information reque             | sted for the fo    | llowing:                              |                                     | <del>.</del>                           |  |
| <ul> <li>Each promoter of the</li> </ul>   | issuer, if the is: | suer has been organized               | within the past five years;         |  |  |
| <ul> <li>Each beneficial owner</li> </ul>  | having the pow     | ver to vote or dispose, or d          | irect the vote or disposition       | of, 10% or more                        | of a class of equity securities of the issue |
| <ul> <li>Each executive officer</li> </ul> | and director o     | f corporate issuers and o             | f corporate general and ma          | inaging partners o                     | f partnership issuers; and                   |
| <ul> <li>Each general and man</li> </ul>   | aging partner o    | of partnership issuers.               |                                     |  |  |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer                   | Director                               | General and/or investment Manager            |
| Full Name (Last name first, if in          | dividual)          |                                       |                                     | ·· · · · · · · · · · · · · · · · · · · |  |
| HFR Asset Management, L                    | .L.C.              |                                       |                                     |  |  |
| Business or Residence Address              | (Number and        | Street, City, State, Zip C            | ode)                                |  |  |
| 10 S. Riverside Plaza, Suite 70            | 0, Chicago, Il     | linois 60606                          |                                     | <del> </del>                           |  |
| Check Box(es) that Apply:                  | _                  | Beneficial Owner of Investment Manage | Executive Officer of Investment Ma  | Director                               | General and/or Managing Partner              |
| Full Name (Last name first, if in          |                    |                                       | <u> </u>                            |  |  |
| Nicholas, Joseph G.                        |                    |                                       |                                     |  |  |
| Business or Residence Address              | (Number and        | Street, City, State, Zip C            | ode)                                | <del></del>                            |  |
| 10 S. Riverside Plaza, Suite 70            | 0, Chicago, III    | linois 60606                          |                                     |  |  |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer of Investment Mar | Director                               | General and/or Managing Partner              |
| Full Name (Last name first, if in          | dividual)          | - <del></del>                         | Of INVOSUITOR MAI                   | lager                                  |  |
| Allen, Jordan B.                           |                    |                                       |                                     |  |  |
| Business or Residence Address              | (Number and        | Street, City, State, Zin C            | ode)                                |  |  |
| 10 S. Riverside Plaza, Suite 70            | 0, Chicago, Ill    | inois 60606                           |                                     |  |  |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer of Investment Ma  | Director                               | General and/or Managing Partner              |
| Full Name (Last name first, if in-         | dividual)          |                                       | <del></del>                         |  |  |
| Berlin, Stratigoula                        |                    |                                       |                                     |  |  |
| Business or Residence Address              | (Number and        | Street, City, State, Zin Co           | ode)                                |  |  |
| 10 S. Riverside Plaza, Suite 7             | 00, Chicago, I     | Ilinois 60606                         |                                     |  |  |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer                   | Director                               | General and/or Managing Partner              |
| Full Name (Last name first, if inc         | lividual)          |                                       |                                     |  |  |
| Business or Residence Address              | (Number and S      | Street, City, State, Zip Co           | ode)                                | <del>-</del>                           |  |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer                   | Director                               | General and/or                               |
|  |                    |                                       |                                     |  | Managing Partner                             |
| Full Name (Last name first, if inc         | lividual)          |                                       |                                     |  |  |
| Business or Residence Address              | (Number and S      | Street, City, State, Zip Co           | ode)                                | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·        |
| Check Box(es) that Apply:                  | Promoter           | Beneficial Owner                      | Executive Officer                   | Director                               | General and/or Managing Partner              |
| full Name (Last name first, if ind         | ividual)           |                                       | <del></del>                         |  | <u> </u>                                     |
|  |                    |                                       |                                     |  |  |
| Business or Residence Address              | (Number and        | 1 Street, City, State, Zip            | Code)                               |  |  |
|  | (Use blank         | sheet, or copy and use                | additional copies of this           | sheet, as necessa                      | ry)  |

|          |   |   |   |  | В. 1                                       | NFORMAT                                       | ION ABO                                    | UT OFFER                                    | RING,   |                           |   | ,           |                                       |
|----------|---|---|---|--|--|---|--|---|---|---------------------------|---|-------------|---------------------------------------|
| 1.       | . Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |   |   |  |  |   |  |   | Yes<br>□                                      | No<br>Æ]                  |   |             |                                       |
| 1.       | Answer also in Appendix, Column 2, if filing under ULOE.  |   |   |  |  |   |  |   | _   | _                         |   |             |                                       |
| 2.       | What is   | s the minis                                   | num investi   |  |  | • •   |  | •   |   |                           |   | \$          | 00,000.00                             |
|          | <b>.</b>  | - <b>65</b>                                   |   |  | : <b>C</b> :-                              | _1:40   |  |   |   |                           |   | Yes         | No                                    |
| 3.<br>4. |   |   | g permit joir<br>ation reques                               |  |  |   |  |   |   |                           |   | _           |                                       |
|          | commi:<br>If a persor state   | ssion or sir<br>son to be li<br>s, list the n | nilar remun<br>sted is an as<br>same of the l<br>r, you may | eration for<br>sociated p<br>oroker or d | solicitatior<br>erson or ag<br>ealer. If m | n of purchas<br>ent of a bro<br>ore than fiv  | ers in conn<br>ker or deale<br>e (5) perso | ection with<br>or registere<br>ns to be lis | n sales of se<br>d with the i<br>ted are asse | curities in<br>SEC and/or | the offering<br>with a stat             | g.<br>te    |                                       |
| Ful      | ll Name (   | (Last name                                    | first, if ind   | lividual)                                |  |   |  |   |   |                           |   |             |                                       |
| Bus      | siness or   | Residence                                     | Address (?  | Number an                                | d Street, C                                | ity, State,                                   | Zip Code)                                  |   |   |                           |   | ·           |                                       |
| Nai      | me of As  | sociated B                                    | roker or De   | ealer                                    |  |   |  |   |   |                           |   | <u>-</u>    |                                       |
| Sta      | tes in W  | hich Perso                                    | n Listed Ha   | s Solicited                              | or Intends                                 | s to Solicit                                  | Purchasers                                 | <u>.                                 </u>   |   | ·····                     |   |             |                                       |
|          | (Check  | "All State                                    | s" or check   | individua                                | l States)                                  | ······  |  | *************                               | ***************                               | ****************          | *************************************** | . 🔲 Al      | Il States                             |
|          | AL  | AK  | AZ  | AR                                       | CA   | ြည  | CT   | DE  | (DC)  | FL                        | GA                                      | Ш           | ها                                    |
|          |   | IN  | IA  | KS                                       | KY)  | LA  | ME   | MD  | MA  | MI                        | MN                                      | MS          | MO                                    |
|          | MT<br>RI  | NE<br>SC                                      | NV<br>SD  | IN.                                      | TX]  | NM<br>UT                                      | NY<br>VT                                   | NC.<br>VA                                   | ND<br>WA                                      | OH<br>WV                  | (OK)                                    | OR WY       | LPA  <br>[PR]                         |
| Ful      | l Name (  | Last name                                     | first, if ind   | ividual)                                 | <del></del>                                |   |  |   |   | <del></del>               |   | <del></del> |                                       |
| Bus      | siness or   | Residenc                                      | e Address (   | Number ar                                | nd Street, C                               | City, State,                                  | Zip Code)                                  |   |   |                           |   | <del></del> | · · · · · · · · · · · · · · · · · · · |
| Nar      | ne of As  | sociated R                                    | roker or De   | aler                                     |  | <del>-</del>                                  |  |   | · · · · · · · · · · · · · · · · · · ·         |                           |   | ·           |                                       |
|          |   |   | TORCI OI DO   | a.c.                                     |  |   |  |   |   |                           |   |             |                                       |
| Sta      |   |   | n Listed Ha   |  |  |   |  |   |   |                           |   |             | • •                                   |
|          | (Check  | "All State                                    | s" or check   | individuai                               | States)                                    | ······  |  |   |   |                           |   | A1          | 1 States                              |
|          | AL<br>IL  | AK)<br>[N                                     | AZ<br>IA  | AR<br>KS                                 | lca)<br>KY                                 | CO<br>LA                                      | CT<br>ME                                   | DE<br>MD                                    | DC)<br>MA                                     | EL.)                      | GA<br>MN                                | HI.<br>MS   | MO<br>MO                              |
|          | MT  | NE  | NV  | NH                                       | IXI  | NM  | NY   | NC  | ND  | ОН                        | OK                                      | OR          | PA                                    |
|          | RL  | SC  | SD  | IN                                       | TX   | UT,   | VT   | VA  | WA  | WV                        | WI                                      | WY          | PR                                    |
| Full     | Name (  | Last name                                     | first, if ind   | iviđual)                                 |  |   |  |   |   |                           |   |             |                                       |
| Bus      | iness or  | Residence                                     | Address (1  | Number an                                | d Street, C                                | ity, State,                                   | Zip Code)                                  |   |   |                           |   |             |                                       |
| Nan      | ne of Ass   | sociated B                                    | roker or De   | aler                                     |  | . <u>.                                   </u> |  |   |   |                           |   | <u> </u>    |                                       |
| Stat     | es in Wh  | ich Persor                                    | Listed Has  | Solicited                                | or Intends                                 | to Solicit i                                  | Purchasers                                 |   |   |                           |   |             |                                       |
|          |   |   | s" or check   |  |  |   |  |   | •   |                           |   | □ All       | States                                |
|          | AL  | AK  | AZ  | AR                                       | CA   | $\Box$  | [CT]                                       | DE  | DC  | FL                        | GA                                      | H           | [a]                                   |
|          |   | [N]   |   | KS                                       | KY   | LA  | ME   | MD  | MA  | MI                        | MN                                      | MS          | мо                                    |
|          | MT<br>RL  | NE<br>SC                                      | NV<br>SD  | NH)                                      | TX.  | MMI<br>LT                                     | XX<br>XT                                   | NC)<br>VA                                   | ND<br>WA                                      | OH)                       | OK)<br>WI                               | OR)         | PA<br>PR                              |

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                            |
|----|--|-----------------------------|----------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold     |
|    | Debt   | \$                          | s                          |
|    | Equity   |                             |                            |
|    | Common Preferred   |                             |                            |
|    | Convertible Securities (including warrants)  | 5                           | s                          |
|    | Partnership Interests  | S                           | s                          |
|    | Other (Specify Trust Units   | 5 1,000,000,000             |                            |
|    | Total  |                             | \$0.00                     |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | •                           |                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Number                      | Aggregate<br>Dollar Amount |
|    |  | Investors                   | of Purchases               |
|    | Accredited Investors   | · ————                      |                            |
|    | Non-accredited Investors   |                             | <b>S</b>                   |
|    | Total (for filings under Rule 504 only)  |                             | \$                         |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                            |
|    | Type of Offering   | Type of<br>Security         | Dollar Amount<br>Sold      |
|    | Rule 505   | <u> </u>                    | \$                         |
|    | Regulation A   |                             | s                          |
|    | Rule 504   |                             | <b>s</b>                   |
|    | Total  |                             | \$_0.00                    |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                            |
|    | Transfer Agent's Fees  |                             | \$                         |
|    | Printing and Engraving Costs   |                             | s                          |
|    | Legal Fees   | <b>X</b>                    | § 10,000.00                |
|    | Accounting Fees  |                             | \$ 5.000.00                |
|    | Engineering Fees   |                             | s                          |
|    | Sales Commissions (specify finders' fees separately)   |                             | s_                         |
|    | Other Expenses (identify) general administrative   |                             | \$_5,000.00                |
|    | Total  | ויכא                        | 20,000.00                  |

|     | b. Enter the difference between the aggregate of and total expenses furnished in response to Part C proceeds to the issuer."  | Question 4.a. This difference is the "adjusting to the "adjusting to the "adjusting to the control of the co | sted gross  | \$                             |
|-----|---|---|---|--------------------------------|
| 5.  | Indicate below the amount of the adjusted gross each of the purposes shown. If the amount for check the box to the left of the estimate. The tota proceeds to the issuer set forth in response to P | any purpose is not known, furnish an estill of the payments listed must equal the adjus   | mate and  |                                |
|     |   |   | Payments to<br>Officers,<br>Directors, &<br>Affiliates  | Payments to<br>Others          |
|     | Salaries and fees   |   | 🗀 \$  |                                |
|     | Purchase of real estate   |   | S   | . 🗆 \$                         |
|     | Purchase, rental or leasing and installation of mand equipment  |   | <b></b>   | <b>□</b> \$                    |
|     | Construction or leasing of plant buildings and it   |   |   |                                |
|     | Acquisition of other businesses (including the offering that may be used in exchange for the a issuer pursuant to a merger)   | value of securities involved in this seets or securities of another   | ·   | _                              |
|     | Repayment of indebtedness   |   | <b>—</b>  |                                |
|     | Working capital   |   |   |                                |
|     | Other (specify): Investment   |   |   | _                              |
|     |   |   | <br>  |                                |
|     | Column Totals   |   | s   | <b>⊠</b> \$ <u>999,980,000</u> |
|     | Total Payments Listed (column totals added)   |   | 🛛 s_99  | 99,980,000                     |
|     |   | D. FEDERAL SIGNATURE  |   |                                |
| igr | issuer has duly caused this notice to be signed by t<br>ature constitutes an undertaking by the issuer to a<br>information furnished by the issuer to any non-a                                     | he undersigned duly authorized person. With   | his notice is filed under Ru<br>Commission, upon writte | le 505, the following          |
|     | er (Print or Type)<br>RX II Tracker Master Trust  | Signature   | Date<br>February 24                                     | 1, 2009                        |
| Jan | ne of Signer (Print or Type)  | Title of Signer (Print or Type)   |   |                                |
| Jol | nn M. Klimek  | Managing Director, Legal of HFR Asse  | t Management, LLC, Inve                                 | estment Manager                |

### **ATTENTION**

|    | ·  | E. STATE SIGNATURE  |  |            |  |  |  |  |  |  |
|----|--|---|--|------------|--|--|--|--|--|--|
| 1. |  | 230.262 presently subject to any of the di  |  | No<br>⊠    |  |  |  |  |  |  |
|    |  | See Appendix, Column 5, for state   | response.  |            |  |  |  |  |  |  |
| 2. | The undersigned issuer hereby und<br>D (17 CFR 239.500) at such time |   | of any state in which this notice is filed a notic   | ce on Form |  |  |  |  |  |  |
| 3. | The undersigned issuer hereby un issuer to offerees.                 | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees. |  |            |  |  |  |  |  |  |
| 4. | limited Offering Exemption (ULC                                      |   | ons that must be satisfied to be entitled to the and understands that the issuer claiming the abeen satisfied. |            |  |  |  |  |  |  |
|    | uer has read this notification and kno<br>thorized person.           | ws the contents to be true and has duly cadse   | this notice to be signed on its behalf by the un   | ndersigned |  |  |  |  |  |  |
|    | Print or Tvne)<br>( Il Tracker Master Trust                          | Signature   | Date<br>February 24, 2009  | <u>-</u>   |  |  |  |  |  |  |
| •  | Print or Type)<br>M. Klimek  | Title (Pripp or Type)  Managing Director, Legal of  | HFR Asset Management, LLC, Investment  | Manager    |  |  |  |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       | APPENDIX           |   |  |                                      |                          |  |                 |  |          |  |  |
|-------|--------------------|---|--|--------------------------------------|--------------------------|--|-----------------|--|----------|--|--|
| 1     | Intend<br>to non-a | 2 If to sell accredited is in State I-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pi                | f investor and urchased in State t C-Item 2) |                 | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |  |  |
| State | Yes                | No  |  | Number of<br>Accredited<br>Investors | ccredited Non-Accredited |  |                 |  | No       |  |  |
| AL    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| AK    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| AZ    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| AR    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| CA    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| СО    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| СТ    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| DE    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| DC    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| FL    |                    |   |  |                                      |                          | <u> </u>                                     |                 |  | <u> </u> |  |  |
| GA    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| HI    |                    |   |  |                                      |                          |  | <br>            |  | <b></b>  |  |  |
| ID    |                    |   |  |                                      |                          |  | <br><del></del> |  |          |  |  |
| IL    |                    |   |  |                                      | ···                      |  |                 |  |          |  |  |
| IN    |                    |   |  |                                      |                          |  | <del></del>     |  |          |  |  |
| IA    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| KS    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| KY    | <u></u>            |   |  |                                      | <del></del>              |  |                 |  |          |  |  |
| LA    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| ME    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| MD    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| MA    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| MI    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| MN    |                    |   |  |                                      |                          |  |                 |  |          |  |  |
| MS    |                    |   |  |                                      |                          |  |                 |  |          |  |  |

| APPENDIX |                                |  |  |                                      |              |  |              |   |         |  |
|----------|--------------------------------|--|--|--------------------------------------|--------------|--|--------------|---|---------|--|
| 1        | Intend<br>to non-a<br>investor | 2 d to sell accredited is in State 3-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | amount pu    | f investor and archased in State t C-Item 2) |              | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |         |  |
| State    | Yes                            | No   |  | Number of<br>Accredited<br>Investors | Amount       | Number of<br>Non-Accredited<br>Investors     | Amount       | Yes   | No      |  |
| МО       |                                |  |  |                                      |              |  |              |   |         |  |
| МТ       |                                |  |  |                                      | <u> </u><br> |  |              |   |         |  |
| NE       |                                |  |  |                                      |              |  |              |   |         |  |
| NV       |                                |  |  |                                      |              |  |              |   |         |  |
| NH       |                                |  |  |                                      |              |  |              |   |         |  |
| NJ       |                                |  |  |                                      |              |  |              |   |         |  |
| NM       |                                |  |  |                                      |              |  | n            |   |         |  |
| NY       |                                |  |  | <br>                                 |              |  | :<br>        |   |         |  |
| NC       |                                |  |  | ļ<br>                                |              |  |              |   |         |  |
| ND       |                                |  |  |                                      |              |  |              |   | ·       |  |
| ОН       |                                |  |  |                                      | <u></u>      |  |              |   | <u></u> |  |
| OK       |                                |  |  |                                      |              |  |              |   |         |  |
| OR       |                                |  |  |                                      |              |  | <del>,</del> |   |         |  |
| PA       |                                |  |  |                                      |              |  | <del></del>  |   |         |  |
| RI       |                                |  |  |                                      |              | <u></u>                                      |              |   |         |  |
| SC       |                                |  |  |                                      |              |  |              |   |         |  |
| SD       |                                |  |  |                                      |              |  |              |   |         |  |
| TN       |                                |  |  |                                      |              |  |              |   |         |  |
| TX       |                                |  |  |                                      |              |  | <del></del>  |   |         |  |
| UT       |                                |  |  |                                      |              |  | <del></del>  |   |         |  |
| VT       |                                |  |  |                                      |              |  |              |   |         |  |
| VA       |                                |  |  |                                      |              |  |              |   |         |  |
| WA       |                                |  |  |                                      |              |  |              |   |         |  |
| WV       |                                |  |  |                                      |              |  |              |   |         |  |
| WI       |                                |  |  |                                      |              |  |              |   |         |  |

|       |          |   | · · · · · · · · · · · · · · · · · · ·  | APP                                  | ENDIX   |  |        |     |  |  |
|-------|----------|---|--|--------------------------------------|---|--|--------|-----|--|--|
| 1     | to non-a | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 4 5  Type of investor and amount purchased in State (Part C-Item 2) |  |        |     | ualification State ULOE es, attach anation of ver granted) E-Item 1) |  |
| State | Yes      | No  |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No   |  |
| PR    |          |   |  |                                      |   |  |        |     |  |  |

END